



**AMERICAN SOCIETY OF CIVIL ENGINEERS
KENTUCKY SECTION – BLUE GRASS BRANCH**

CONTINUING EDUCATION CERTIFICATE

Attendee: _____


has participated in and successfully completed the following continuing education seminar:

**TITLE: Construction of Water Treatment Facility at Pool 3
SPEAKER: Lance Williams**

Kentucky American Water Company, Lexington, Kentucky
May 28, 2010

and is awarded 3 Professional Development Hours (3 PDH)

May 28, 2010
Date



Joshua M. Johnson, P.E., M.ASCE
ASCE Kentucky Section – Bluegrass Branch President

